

# **Summer Happenings Guide**



Boys & Girls Club of Oyster Bay-East Norwich • The Bahnik Youth Center One Pine Hollow Road, Oyster Bay, NY 11771 • 516-922-9285 • Fax 516-922-6918 • www.bgcoben.org



- Affordable
- Flexible Scheduling
- \* Excellent Supervision
- ★ Low Camper-to-Counselor Ratios
- \* All Counselors and Staff are Background Checked
- ★ Licensed by the NYS Office of Children and Family Services
- \* Open Rain or Shine
- Air-Conditioned Facility



# **Summer Day Camp**

Grades K-8, M-F, 9:00 a.m. to 3:00 p.m.

Our traditional Summer Camp provides full-day child care and organized recreational and enriching activities, including gym time daily and outdoor activities to promote physical fitness and fun, access to the gamesrooms, kitchen, arts and crafts, computers/technology and movie time.

Campers must be entering kindergarten as of September 2023 up to entering 8<sup>th</sup> grade.

Your child will come home tired each day from the fun they've had and be eager to share their experiences and adventures. Kidfriendly meals at lunchtime are served for an additional charge.

# **Mini Campers**

Ages 3 years old and toilet trained to 5 years old and not starting kindergarten in 2023

M-F, 9:00 a.m. to 11:45 a.m. or 1:00 p.m. to 3:45 p.m.

Mini Campers will enjoy a wide range of entertaining, fun and engaging activities. Weekly themes add a primary focus that

helps keep camp new and refreshing for campers attending multiple weeks.

All weeks are packed with games, music, art projects, sports and other exciting activities. Full-day option available for Mini Campers who are registered to start kindergarten in September 2023.



With our vast array of programs and options to choose from, virtually every family can find something that fits their schedule, budget, and child's interests this summer. We offer a number of flexible options, such as extended care in mornings and afternoons, half-day, and full-day hours. We also offer the option to enroll just for a number of days and/or weeks, rather than having to commit to an entire week, month or the whole summer.

Eight weeks of fun!

June 26 - August 18, 2023



# **Flexibility for Families**

Grades K-8, M-F

In the interest of making our camps more accessible to families, we offer afternoon sessions of summer camp, as well as the option to register by the day. Choose the camp and session that best fits your family's summer schedule and needs!

Afternoon Adventures: Grades K-8, 12:00 - 3:00 p.m. Extended Day for Non-Campers: Grades K-8, 3:00 - 6:00 p.m. Day-by-Day Camp: Minis and Grades K-8

Sign up by the day! You may now choose any days over the course of the summer. Days do not need to be consecutive or chosen in weekly increments. Sibling discounts do not apply to the Day-By-Day Camp option. Advance registration is required.

# **Extended Day Options**

**Grades K-8, M-F** 

Campers have the option of attending morning and/or afternoon sessions for the week. An afternoon snack is included at no additional cost. Snacks may vary per day and may include any of the following: pretzels, fruit cup, applesauce,

yogurt, or cheese.

**Before Care Extended Day:** 

M-F, 7:00 a.m. to 9:00 a.m., or M-F, 8:00 a.m. to 9:00 a.m.

**After Care Extended Day:** 

M-F, 3:00 p.m. to 6:00 p.m.



### **What's Inside This Issue:**

Before and After School Program Registration Information for 2023/2024

Membership Record 2023

Summer Camp 2023 Registration Information

Summer Camp 2023 Registration Form and Payment Slip

Summer Camp Reunion Party and Endless Summer Party

#### **REGISTERING FOR SUMMER PROGRAMS IS EASY!**

A complete registration packet is available at the Club and online at <a href="www.bgcoben.org">www.bgcoben.org</a>. You may stop in anytime between 9:00 a.m. and 6:00 p.m., Monday-Friday, to obtain a registration packet. Please complete the packet and return with the non-refundable deposit, along with your camper's registration form and applicable documentation. For your convenience, we offer several ways to register. You may complete and submit the information contained in this Guide via mail, drop it off at the Club, or schedule an appointment, and one of our staff members will assist you with the registration process. Call 516-922-9285, ext. 15, to schedule a mutually convenient time.



#### **ENROLLMENT INFORMATION**

Registration begins **Monday, March 6, 2023,** and is accepted on a first-come, first-served basis. There will be limited enrollment per session, so we urge that registration be made early and for the exact number of camping sessions desired.

#### SUMMER REGISTRATION INFORMATION

- Complete one registration form per child. Choose the session(s) you wish your child to attend. Please note that switching of sessions/days/weeks after registration is received is not permitted.
- A current Club membership is required to enroll. Membership is valid thru December 31, 2023.
- A deposit of one half of the entire fee is due at registration. The balance is due on or before Friday, May 12, 2023.
- Registrations submitted after Friday, May 12, 2023 must be paid in full.
- For Mini Campers only: Medical Form, including Immunization Record with physician's authorization indicating child's ability to participate in all camp activities, is due on or before Thursday, June 1<sup>st</sup>. No child may attend summer programs without a current medical form signed by both parent and physician. Camp Medical Form and Blue Card can be found on our website here: <a href="www.bgcoben.org/summer-camp-forms.html">www.bgcoben.org/summer-camp-forms.html</a>.
- Payment by cash, check, MasterCard, Visa, or AMEX.
- Tuition is non-refundable. Under no circumstances will refunds be issued for absences, changes, withdrawals, or terminations.

Once all completed forms and applicable fees are received, you will be notified via email of your child's placement in our summer programs, if space is available. In the event we are unable to accommodate your requested schedule, we will offer you any remaining spots we have left in our camp. Submission of registration, required documentation, and all applicable fees does not guarantee a spot in our summer programs. Campers will be placed in our program on a first-come, first-served basis, based on availability.

#### **SUMMER LUNCH OPTION**

The Club offers a meal plan option for those campers in grades K-8 for an additional fee of \$35.00 per week, or \$6.00 per day. The lunch meal plan must be purchased the Monday prior to your child's start date. If you decide, for whatever reason, to pack a lunch or additional snacks, please be sure to omit any products containing nuts for the safety of other children who may have severe allergies. Sample Meal Plan: Monday-Chicken Nuggets and French Fries, Tuesday-Mac & Cheese and Tater Tots, Wednesday-Frozen Pizza and a Garlic Knot, Thursday-Cheeseburger and French Fries, Friday-French Toast Sticks and Yogurt. Menu is subject to change based on availability.

#### SUMMER SCHOLARSHIP APPLICATIONS

#### Due: Monday, April 24, 2023

Scholarships are offered to those families with the greatest need, as it is the goal of the organization that every child, regardless of a parent's ability to pay, will be able to participate. For those who qualify, financial assistance is provided through donations to our Scholarship Fund. Scholarship Applications are available at the Club. Submit federal and state 2022 tax returns, W-2 forms, and Registration Form. Scholarship applicants are not required to submit a deposit. Since a limited number of scholarships are available, it is strongly recommended that completed documents be submitted on or before the application deadline. A valid Club membership is required to apply for scholarship.

#### **AFTERNOON ADVENTURES - GRADES K-8**

Eight weeks of fun-filled afternoons! We'll meet at 12 noon and eat up! Each afternoon starts with lunch, which may be purchased in advance, or brought from home. Afternoon Adventures' members spend time on the playground (weather permitting) and participate in activities, which may include arts and crafts, S.T.E.A.M., Summer Brain Gain, cooking lessons, physical activity, character development, games and challenges. Please note that presentations scheduled for Summer Camp participants take place during the morning and are **not** part of the Afternoon Adventures program.

#### CAMP AND FUN ... ALL YEAR LONG ...

When School is out, the Club is open! The Club runs Full and Half-Day Camps when school is not in session. All members are eligible to participate in these camps and do not need to attend Oyster Bay-East Norwich Central School District or be a member of the Before or After School Program. Upcoming Full and Half-Day Camp Dates: Thursday, April 6, 2023 thru Friday April 14, 2023 (Spring Break), Friday, May 29, 2023 (Memorial Day), Monday, June 19, 2023 (Juneteenth). Please visit our website or contact the Club for more information.

# REGISTRATION FOR 2023/2024 BEFORE AND AFTER SCHOOL PROGRAMS FOR GRADES K-6

Registration begins Monday, March 13, 2023

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Registration for the 2023/2024 Before and After School Programs begins on Monday, March 13, 2023. Registration packets are available at the Club and online at www.bgcoben.org.

Registration may be completed and submitted in person or by mail, and will be on a first-come, first-served basis.

Registrants of the Before School Program, **grades K-6**, enjoy a light, healthy breakfast and participate in fun, age-appropriate activities before the start of each school day. The program, which operates Monday-Friday, begins at 7:00 a.m., and transportation is provided to Theodore Roosevelt Elementary School and James H. Vernon School.

The After School Program provides children in **grades K-6** with a safe, fun environment with caring staff members and friends. Transportation is provided to the Club from Theodore Roosevelt Elementary School and James H. Vernon School at dismissal. The program operates Monday-Friday, from dismissal time until 6:30 p.m. each day school is in session.

#### LICENSING

New York State Office of Children & Family Services, Long Island Regional Office, Division of Child Care Services, Perry Duryea State Office Building, 250 Veterans Memorial Highway, Suite 2A-20, Hauppauge, New York 11788. Keith Fitzpatrick, Licensing Agent, 631-240-2550.

# AYUDA EN ESPAÑOL CATHY BARRUNDIA

Queridos amigos recuerden que yo estoy a su disposición para responder a cualquier pregunta acerca de nuestros programas o para asistirles con la traducción de documentos relacionados con el Club. Me pueden llamar al 516-922-9285, ext. 16, con toda confianza.

Bilingual help at the Boys & Girls Club! I am available to answer your questions regarding our Club and to assist you in translating or completing forms related to the Club. Feel free to call me at 516-922-9285, ext. 16, or email CBarrund@bgcoben.com.

#### **ARE YOU CONNECTED?**

Stay informed of the latest Club news and happenings! Get live updates of Club events and learn about our exciting programs. Visit our website <a href="www.bgcoben.org">www.bgcoben.org</a> and like us on Facebook and Instagram. Text @BGCSummer2023 to 81010 to join our Summer Camp Group on Remind!

# Join or Renew Your Membership ... Membership is Valid thru December 31, 2023.

| Member  | Rates   | Renewal<br>Rates | Sibling Discount                   | One Event<br>Membership<br>** |
|---|---------|------------------|------------------------------------|-------------------------------|
| Minis (ages 3 and toilet trained to 5 years old, not yet in kindergarten) | \$25.00 | \$20.00          | \$5.00 off for each child added on | \$12.50                       |
| Grades K-5  | \$40.00 | \$35.00          | \$5.00 off for each child added on | \$20.00                       |
| Grades 6-12 - Teen Membership   | \$20.00 | \$15.00          | \$5.00 off for each child added on | \$10.00                       |

Annual membership includes 5 free events:



#### SUMMER CAMP REUNION

Friday, April 21st, 6:45 p.m. to 9:30 p.m.

Head to the Club to experience all the fun of Summer Camp. The evening will start with kickball and playground fun. Participants will enjoy being creative in the kitchen preparing yummy "Dirt Cups" and then head to the art room for tie-dye fun. Don't forget to bring a labeled white T-Shirt in a Zip Lock bag. Snacks will be served and pizza can be purchased in advance for \$3.25 a slice. This event is free for all 2022 Summer Camp participants and for members registered for 2023 Summer Camp. Non-camp participants may attend the event for a fee, but active membership is required. Pre-registration is required.





#### **ENDLESS SUMMER PARTY**

Wednesday, August 16th, 3:15 p.m. to 5:30 p.m.

We are going to hold on to summer for as long as we can. Grab your bathing suit and/or a change of clothes and head for foam fun and water play. Tie-dye action will be in full swing, but this time bring a white or light colored pillow case so you can take home a souvenir that will give you sweet dreams until next summer. Snacks will be served at this event. Dinner will not be provided.

### **SUMMER FUN ON A FRIDAY NIGHT**

Dates are TBA

Summer Fun on a Friday Night is back! Head to the Club for some summer fun on a Friday night, as you gather with friends, play games and make memories. Space is limited and pre-registration will be required.





# Boys & Girls Club of Oyster Bay-East Norwich The Bahnik Youth Center

1 Pine Hollow Road, Oyster Bay, New York 11771 516-922-9285

| M  | embership is valid  | l from January 1, 2023 t   | hrough December 3  | 1, 2023  |  |  |
|--|---|--|--|--|--|--|
| Membership Number: (for  | office use only)  | 23-  | Date   | <b>:</b>   |  |  |
| Mini Membership, ages<br>Membership, grades: K<br>Teen Membership, grades<br>One-Event Membership  | requires Mer<br>requires Mer<br>requires Mer  | nbership Record, Blue Card, OCFS<br>nbership Record, Blue Card, OCFS<br>nbership Record, Blue Card, OCFS<br>nbership Record, Blue Card, OCFS<br>s Only: Physical/Immunization Re | 6 6040 Form and Membership<br>6 6040 Form and Membership<br>6 6040 Form Membership Fee | Fee.   |  |  |
| Membership: ☐ New ☐ Rei  |   | • •  |  |  |  |  |
| Member/Family Information  | n: Please print clearly   | in ink. Incomplet  | e applications cannot be   | processed  |  |  |
| Last Name:   |   | First Name:  |  | I □ Boy  |  |  |
| Telephone:   |   | Date of Birth:   |  | Age:   |  |  |
|  |   |  | Zip: _   |  |  |  |
| School:  |   | Current Grade:   |  |  |  |  |
| Race:   Caucasian  | ☐ African American  | ☐ Asian ☐ Am. India  | n 🗌 Other  |  |  |  |
| Ethnicity:  Hispanic/La  | tino 🗌 Non-Hispanic/L   | atino  |  |  |  |  |
| Father's Name:   |   | Business Phone:  | Mobi   | le:  |  |  |
| Mother's Name:   |   | Business Phone:  | Mobi   | Mobile:  |  |  |
| Guardian's Name  |   | Business Phone:  | Mobi   | Mobile:  |  |  |
| E-mail Address Parent/Guar   | dian:   |  |  |  |  |  |
| E-mail Address Member:   |   |  |  | <u>-</u>   |  |  |
| will be required to present prope  | r identification. Any chang   | es to this list will be made in advar  | om the Clubhouse. I will infor<br>ice by written notification. I u                     | m each person listed below that they nderstand that my child(ren) will not be                        |  |  |
| released to those who are not or  LAST NAME  | FIRST NAME  | HOME TELEPHONE NUMBER/CELL NUMBER  | WORK TELEPHONE<br>NUMBER   | RELATIONSHIP TO MEMBER   |  |  |
|  |   |  |  |  |  |  |
| My child has my permission to w  | valk or ride on his/her bike  | home from the Club (Grades 6 & u   | p only):   |  |  |  |
| Total Household Income (0 It is mandatory that this section have no effect on your cost for ti\$1-\$80,400\$80,401\$125,501-\$134,850\$1 | Gross) and Information of the application be comple program. Please indica -\$93,000\$93,001-34,851-\$144,150\$14 | ı:   | unding sources. This informa<br>ousehold income:<br>0\$116,251-\$125,500<br>er         | tion is kept in strict confidence and will ent family? Yes No  |  |  |
| In an Emergency, Please N  | otify (other than parer   | nts):  |  |  |  |  |
| Name:  | R   | elationship:   | Telephone:   |  |  |  |
| Name:  | R   | elationship:   | Telephone:   |  |  |  |
| Parent/Guardian Consent/S  | Signature RequiredP   | ease initial each item below.  |  |  |  |  |
| verification by the agence supporting documents if   | y providing services, the Nas<br>requested.   |  | opment and/or HUD. I, therefore  | pt confidential, I am aware that it is subject to<br>, authorize such verification, and will provide |  |  |
| Parent's/Guardian's Signature  | ):  | Date:  |  |  |  |  |



# Boys & Girls Club of Oyster Bay-East Norwich

The Bahnik Youth Center

1 Pine Hollow Road, Oyster Bay, New York 11771 516-922-9285

## **Parental Authorizations**

#### Confirmation of Receipt and Understanding of Member/Parent Handbook 2023

I have received a copy of the Boys & Girls Club of Oyster Bay-East Norwich's Member/Parent Handbook, which clearly outlines the Club's policies, rules and regulations. I fully understand and agree to review its contents, as well as to review Club rules and policies with my child. I am aware that failure to adhere to the policies therein may result in cancellation of my child's registration. The Member/Parent Handbook is available electronically on the Club's website at www.bgcoben.org and in hard copy at the Club.

#### **Emergency Care:**

In case of accident or injury, I authorize any and all emergency medical, dental, and/or surgical care and hospitalization advised by the physicians, surgeon or hospital necessary for the proper health and well-being of my child. I agree to the transportation of my child for the purpose of emergency health care, with immediate notification of the custodial

| parent, guardian, or person having legal custody.  | , was immediate notification of the castodian  |
|--|--|
| Homework Authorization:  I would like my child to do his/her homework at the Boys & Girls C  I would like my child to choose whether he/she would like to do h   |  |
| <ul> <li>Transportation Permission:</li> <li>I allow my child to participate in transportation to and from the Boys participate in the Before and After School Programs and/or to be transunderstand that by signing below, I give the Boys &amp; Girls Club of Oyster child, via bus and that I will be notified in advance of any field trip.</li> <li>I understand that I will be notified in advance of any field trip.</li> <li>Yes, I allow my child to be transported.</li> <li>□ I do not allow my child to be transported, therefore, I will arran</li> </ul> | sported off-site to participate in field trips. I<br>Bay-East Norwich permission to transport my |
| expense.   | ge . c , c   |
| By signing this contract, all parties agree to all of the above terms and policare provided.   | icies, including financial responsibility for child  |
| Child's Name:  | _Grade:  |
| Parent's/Guardian's Name:  | Date:  |
| Parent's/Guardian's Signature:   |  |

#### OCFS-LDSS-0792 (08/2019) FRONT ALL MEMBERS MUST FILL OUT THIS FORM **NEW YORK STATE** OFFICE OF CHILDREN AND FAMILY SERVICES DAY CARE ENROLLMENT PROGRAM NAME: ADDRESS: PHONE NUMBER: PHOTO OF CHILD'S FULL NAME: DATE OF BIRTH: GENDER: CHILD (Optional) PREFERRED NAME/NICKNAME: CHILD'S HOME ADDRESS: NAME OF PERSON ENROLLING CHILD: **RELATIONSHIP TO CHILD:** ☐ Parent ☐ Guardian ☐ Caretaker ☐ Relative \_\_\_\_ Other\_ PHONE NUMBER(S) OF PERSON ENROLLING CHILD: ADDRESS OF PERSON ENROLLING CHILD (IF DIFFERENT ok to text THAN CHILD): **EMAIL ADDRESS: Authorized** OTHER PHONE NUMBER / EMAIL **EMERGENCY CONTACT NAMES / ADDRESSES PRIMARY PHONE** to Pick Up **NUMBER** Child **EMERGENCY INFO** ) PRIMARY CONTACT: ) Yes ok to text ok to text No ) ) Yes ok to text ok to text No ) ) Yes ok to text ok to text No FOR PROGRAM USE ONLY FOR PROGRAM USE ONLY DATE OF ENROLLMENT: DATE OF DISENROLLMENT: OCFS-LDSS-0792 (08/2019) REVERSE DATE OF BIRTH: CHILD'S FULL NAME: Check boxes below to indicate if your child has any special needs/services: ■ None ☐ Early Intervention/Special Education ☐ Occupational Therapy □ Speech/Language ☐ Physical Therapy ☐ Allergies (Please list) Please provide information here AND discuss with your child care provider: CHILD'S PRIMARY CARE PHYSICIAN'S NAME/ GROUP: PHONE NUMBER: ) -PHONE NUMBER: PREFERRED HOSPITAL: CHILD'S DENTAL CARE: PHONE NUMBER: Child health care information is available by calling toll-free 1-800-698-4543 or the NYS Health Marketplace website: https://nystateofhealth.ny.gov/ **AGREEMENTS** • I consent for my child to take part in neighborhood trips (i.e., library, park and playground) away from the program • I understand the program may need additional permissions for situations such as transportation, medication, I understand the program must give parents, at the time of enrollment of a child, a written policy statement as • I agree to review and update this information whenever a change occurs and at least once every year...... 🔲 Yes 🔲 No

DATE:

SIGNATURE - PARENT OR PERSON(S) LEGALLY RESPONSIBLE:

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| r Campe<br>r Campe<br>r Campe<br>r Campe<br>r Campe<br>tutures for<br>or Non-Co<br>ton Surch<br>Valid Ja<br>d to addit                                | rs (morning sessing (morning sessing (morning sessing (afternoon sessing (both morning K-8 (afternoon sempers (afternoon semper | ion, 8 a.m. to ssion, 3 p.m. to and afternoo session, 12 p.m. to n session, 3 p.m. to December 3 Physical/Immesselect v the w               | 9 a.m.) o 6 p.m n sessic m. to 3 o.m. to  1, 2023 unizatio  | : .): ons): p.m.): 6 p.m.): , requires n Record.   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                       | 45.97<br>22.98<br>68.94<br>81.11<br>108.15<br>108.15<br>30.00<br>10.00  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 9.65<br>4.82<br>14.48<br>17.03<br>22.71<br>22.71<br>6.00<br>10.00                               | \$<br>\$<br>\$<br>\$<br>\$                                   | 44.59<br>22.29<br>66.89<br>78.68<br>104.91<br>104.91   |  |  |
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| on  | ·  | rs  | er E  |  |  | egister you   | ur child for:  |   |  |  |  |  |
| on  | ·  | rs  |   | Extended   | Ext  | ended   | Extended   | М   | eal Plan   | A <del>Ch</del> o  |  | Extended   |
| on  |  | Carrie  | -   | Care   | l l  | Care  | Care   |   | eai Piaii  | After<br>Adver   |  | Care   |
|   | 3-5 years old  |   |   | Before   |  | After   | Before/Afte  |   |  |  |  | Non-Campe  |
|   | (see restrictions<br>9 a.m. to 11:45 a.n   | s) Grades K   | -8  | Grades K-8   | Gra  | des K-8   | Grades K-8<br>7 a.m. to 9 a.n  |   | rades K-8  | Grade  | s K-8  | Grades K-8   |
|   | 1 p.m. to 3:45p.m.   |   | 3 7 a   | ı.m. 8 a.m.  | . 3 p.m.   | to 6 p.m.   | 3 p.m. to 6 p.n  |   |  |  | o 3 p.m.   | 3 p.m. to 6 p.   |
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| 3 <sup>th</sup>   |  |   |   |  |  |   |  |   |  |  |  |  |
| : 4 <sup>th</sup>   |  |   |   |  |  |   |  |   |  |  |  |  |
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| s) you w  |  |   | for:  |  |  |   |  |   |  |  |  |  |
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| s)  | uesday<br>27<br>11<br>18<br>25   | you would like to regis  June/July 20  uesday Wednesday  27 28  5  11 12  18 19  25 26  stion: Registration is li                           | you would like to register your child a June/July 2023  uesday Wednesday Thursday 27 28 29 5 6 11 12 13 18 19 20 25 26 27  Ition: Registration is limited to a firs | you would like to register your child for:    June/July 2023     uesday   Wednesday   Thursday   Frida     27   28   29   30     5   6   7     11   12   13   14     18   19   20   21     25   26   27   28     tion: Registration is limited to a first-come,  | you would like to register your child for:    June/July 2023                   | you would like to register your child for:    June/July 2023  | you would like to register your child for:    June/July 2023                     | you would like to register your child for:    June/July 2023                                    | you would like to register your child for:    June/July 2023 | you would like to register your child for:    June/July 2023                                   | you would like to register your child for:    June/July 2023 | you would like to register your child for:    June/July 2023 |

#### Please Complete One Slip per Child:

| Payment Slip for:  |
|--|
| Member's Last Name, First Name (Please Print)  |
| Membership Fee January 1 – December 31, 2023 @ \$ per member: \$   |
|  |
| Mini Campers Tuition (Morning Session Afternoon Session)  Weekly: Enrollment in weeks @ \$178.45 per wk.: \$                   |
| Sibling: Enrollment in weeks @ \$173.09 per wk.: \$  |
| Renewal: Enrollment in weeks @ \$171.88 per wk.: \$  |
| Summer Campers, Grades K-2, Tuition  |
| Weekly: Enrollment in weeks @ \$275.78 per wk.: \$   |
| Sibling: Enrollment in weeks @ \$267.51 per wk.: \$  |
| Renewal: Enrollment in weeks @ \$270.27 per wk.: \$  |
| Summer Campers, Grades 3-8, Tuition  |
| Weekly: Enrollment in weeks @ \$243.34 per wk.: \$   |
| Sibling: Enrollment in weeks @ \$236.04 per wk.: \$  |
| Renewal: Enrollment in weeks @ \$238.48 per wk.: \$  |
| Extended Day for Campers – Morning Session @ 7 a.m.,   |
| Grades K-8, Tuition  |
| Weekly: Enrollment in weeks @ \$45.97 per wk.: \$  |
| Sibling: Enrollment in weeks @ \$44.59 per wk.: \$   |
| Extended Day for Campers – Morning Session @ 8 a.m.,   |
| Grades K-8, Tuition  |
| Weekly: Enrollment in weeks @ \$22.98 per wk.: \$  |
| Sibling: Enrollment in weeks @ \$22.29 per wk.: \$   |
| Extended Day for Campers – <u>Afternoon Session</u> ,  |
| Grades K-8, Tuition  |
| Weekly: Enrollment in weeks @ \$68.94 per wk.: \$<br>Sibling: Enrollment in weeks @ \$66.89 per wk.: \$                        |
|  |
| Extended Day for Campers – Morning and Afternoon Sessions,   |
| Grades K-8, Tuition  Weekly: Enrollment in wks. @ \$81.11 per wk.: \$  |
| Sibling: Enrollment in wks. @ \$78.68 per wk.: \$  |
|  |
| Five-Day Meal Plan – Grades K-8, Tuition  Enrollment in wks. @ \$30.00 per wk.: \$   |
| Enrollment in days @ \$6.00 per day: \$  |
|  |
| Afternoon Adventures – Grades K-8, Tuition  Weekly: Enrollment in wks. @ \$108.15 per wk.: \$                                  |
| Sibling: Enrollment in wks. @ \$106.13 per wk \$   |
|  |
| Extended Day for Non-Campers – Grades K-8, Tuition  Weekly: Enrollment in wks. @ \$108.15 per wk.: \$                          |
| Weekly:         Enrollment in wks. @ \$108.15 per wk.: \$           Sibling:         Enrollment in wks. @ \$104.91 per wk.: \$ |
|  |
| Day-By-Day – Mini Campers and Grades K-8, Tuition  Mini: Enrollment in days @ \$37.47 per day: \$                              |
| K-2: Enrollment in days @ \$57.92 per day: \$  |
| 3-7: Enrollment in days @ \$51.10 per day: \$  |
| EC-Morning 7 am:   |
| Enrollment in days @ \$9.65 per day: \$  |
| EC-Morning 8 am:   |
| Enrollment in days @ \$4.82 per day: \$<br>EC-Afternoon: Enrollment in days @ \$14.48 per day: \$                              |
| EC-Afternoon: Enrollment in days @ \$14.48 per day: \$<br>EC-A.M./P.M.: Enrollment in days @ \$17.03 per day: \$               |
| EC-Non-Camp: Enrollment in days @ \$22.71 per day: \$  |
| Afternoon Adv: Enrollment in days @ \$22.71 per day: \$  |
| Day of Registration Surcharge: Each Session \$10.00: \$  |
|  |
| Total Due: \$  |
| Denocity 1/2 of total Tuitions d   |
| Deposit: 1/2 of total Tuition: \$  |
| Balance Due: \$  |

| Check enclosed, payable to: Boys & Girls Club of Oyster Bay-East Norwich  |
|---|
| Credit Card: Visa, MasterCard, American Express I authorize the balance to be charged Friday, May 12, 2023 □ YES □ NC |
| Name of Cardholder:   |
| Address:  |
| City, State: Zip:   |
| Account Number:   MasterCard   Visa   AMEX  |
|   |
|   |
| expiration: (Month/Year)  |
| Telephone  Number:  |
| Signature: Date:  |

**Payment** 

#### **FOOD ALLERGIES**

The Boys & Girls Club is an allergy-sensitive facility. When choosing snacks and lunch to send with your child, please read the ingredient list on the labels very carefully to ensure that nuts or peanuts are not listed as actual ingredients. Only store bought, prepackaged foods with an ingredient label may be sent to share with other children. This means the product(s) cannot contain peanuts and cannot have the following warnings: "may contain...," "processed in a facility...," and/or "manufactured on shared equipment..." While we cannot guarantee a nut free environment, we will do our best.



We look forward to seeing you this summer!!!



**Boys & Girls Club of Oyster Bay-East Norwich** 

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The Boys & Girls Club's

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