



# Summer Happenings Guide



Boys & Girls Club of Oyster Bay-East Norwich ♦ The Bahnik Youth Center  
One Pine Hollow Road, Oyster Bay, NY 11771 ♦ 516-922-9285 ♦ Fax 516-922-6918 ♦ www.bgcoben.org

# SUMMER

With our vast array of programs and options to choose from, virtually every family can find something that fits their schedule, budget, and child's interests this summer. We offer a number of flexible options, such as extended care in mornings and afternoons, half-day, and full-day hours. We also offer the option to enroll just for a number of days and/or weeks, rather than having to commit to an entire week, month or the whole summer.

- \* Affordable
- \* Flexible Scheduling
- \* Excellent Supervision
- \* Low Camper-to-Counselor Ratios
- \* All Counselors and Staff are Background Checked
- \* Licensed by the NYS Office of Children and Family Services
- \* Members and Program Staff Must Wear a Face Mask/Shield
- \* Open Rain or Shine
- \* Air-Conditioned Facility

**Eight weeks of fun!**  
**June 27 - August 19, 2022**



## Summer Day Camp

**Grades K-8, M-F, 9:00 a.m. to 3:00 p.m.**

Our traditional Summer Camp provides full-day child care and organized recreational and enriching activities, including gym time daily and outdoor activities to promote physical fitness and fun, access to the gamesrooms, kitchen, arts and crafts, computers/technology and movie time.

Campers must be entering kindergarten as of September 2022 up to entering 8<sup>th</sup> grade.

Your child will come home tired each day from the fun they've had and be eager to share their experiences and adventures. Kid-friendly meals at lunchtime are served for an additional charge.

## Mini Campers

**Ages 3 years old and toilet trained to 5 years old and not starting kindergarten in 2022**

**M-F, 9:00 a.m. to 12 p.m. or 1:00 p.m. to 4:00 p.m.**

Mini Campers will enjoy a wide range of entertaining, fun and engaging activities. Weekly themes add a primary focus that helps keep camp new and refreshing for campers attending multiple weeks.

All weeks are packed with games, music, art projects, sports and other exciting activities. Full-day option available for Mini Campers who are registered to start kindergarten in September 2022.



## Flexibility for Families

**Grades K-8, M-F**

In the interest of making our camps more accessible to families, we offer afternoon sessions of summer camp, as well as the option to register by the day. Choose the camp and session that best fits your family's summer schedule and needs!

**Afternoon Adventures:** Grades K-8, 12:00 - 3:00 p.m.

**Extended Day for Non-Campers:** Grades K-8, 3:00 - 6:00 p.m.

**Day-by-Day Camp:** Minis and Grades K-8

Sign up by the day! You may now choose any days over the course of the summer. Days do not need to be consecutive or chosen in weekly increments. Sibling discounts do not apply to the Day-By-Day Camp option. Advance registration is required.

## Extended Day Options

**Grades K-8, M-F**

Campers have the option of attending morning and/or afternoon sessions for the week. An afternoon snack is included at no additional cost. Snacks may vary per day and may include any of the following: pretzels, apple slices, fruit cup, applesauce, yogurt, or cheese.

**Before Care Extended Day:**

M-F, 7:00 a.m. to 9:00 a.m., or

M-F, 8:00 a.m. to 9:00 a.m.

**After Care Extended Day:**

M-F, 3:00 p.m. to 6:00 p.m.



## What's Inside This Issue:

Before and After School Program Registration Information for 2022/2023

Membership Record 2022

Summer Camp 2022 Registration Information

Summer Camp 2022 Registration Form and Payment Slip

Summer Camp Reunion Party and Endless Summer Party

## REGISTERING FOR SUMMER PROGRAMS IS EASY!

A complete registration packet is available at the Club and online at [www.bgcoben.org](http://www.bgcoben.org). You may stop in anytime between 9:00 a.m. and 6:00 p.m., Monday-Friday, to obtain a registration packet. Please complete the packet and return with the non-refundable deposit, along with your camper's registration form and applicable documentation. For your convenience, we offer several ways to register. You may complete and submit the information contained in this Guide via mail, drop it off at the Club, or schedule an appointment, and one of our staff members will assist you with the registration process. Call 516-922-9285, ext. 15, to schedule a mutually convenient time.



### ENROLLMENT INFORMATION

Registration begins **Tuesday, March 1<sup>st</sup>**, and is accepted on a first-come, first-served basis. There will be limited enrollment per session, so we urge that registration be made early and for the exact number of camping sessions desired.

### SUMMER REGISTRATION INFORMATION

- Complete one registration form per child. Choose the session(s) you wish your child to attend. Please note that switching of sessions/days/weeks after registration is received is not permitted.
- A current Club membership is required to enroll. Membership is valid thru December 31, 2022.
- A deposit of one half of the entire fee is due at registration. The balance is due on or before Friday, May 13, 2022.
- Registrations submitted after Friday, May 13<sup>th</sup>, must be paid in full.
- For Mini Campers only: Medical Form, including Immunization Record with physician's authorization indicating child's ability to participate in all camp activities, is due on or before Wednesday, June 1<sup>st</sup>. No child may attend summer programs without a current medical form signed by both parent and physician. Camp Medical Form and Blue Card can be found on our website here: [www.bgcoben.org/summer-camp-forms.html](http://www.bgcoben.org/summer-camp-forms.html).
- Payment by cash, check, MasterCard, Visa, or AMEX.
- Tuition is non-refundable. Under no circumstances will refunds be issued for absences, changes, withdrawals, or terminations.

Once all completed forms and applicable fees are received, you will be notified via email of your child's placement in our summer programs, if space is available. In the event we are unable to accommodate your requested schedule, we will offer you any remaining spots we have left in our camp. Submission of registration, required documentation, and all applicable fees does not guarantee a spot in our summer programs.

Campers will be placed in our program on a first-come, first-served basis, based on availability.

### PARENT ORIENTATION

A virtual presentation will be emailed to parents, along with confirmation. Interested families may schedule a tour by calling, 516-922-9285.

### SUMMER LUNCH OPTION

The Club offers a meal plan option for those campers in grades K-8 for an additional fee of \$25.75 per week, or \$5.15 per day. The lunch meal plan must be purchased the Monday prior to your child's start date. If you decide, for whatever reason, to pack a lunch or additional snacks, please be sure to omit any products containing nuts for the safety of other children who may have severe allergies.

Sample Meal Plan: Monday-Chicken Nuggets and French Fries, Tuesday-Mac & Cheese and Tater Tots, Wednesday-Frozen Pizza and a Garlic Knot, Thursday-Cheeseburger and French Fries, Friday-French Toast Sticks and Yogurt. Menu is subject to change based on availability.

### SUMMER SCHOLARSHIP APPLICATIONS

**Due: Monday, April 25, 2022**

Scholarships are offered to those families with the greatest need, as it is the goal of the organization that every child, regardless of a parent's ability to pay, will be able to participate. For those who qualify, financial assistance is provided through donations to our Scholarship Fund. Scholarship Applications are available at the Club. Submit federal and state 2021 tax returns, W-2 forms, and Registration Form. Scholarship applicants are not required to submit a deposit. Since a limited number of scholarships are available, it is strongly recommended that completed documents be submitted on or before the application deadline. A valid Club membership is required to apply for scholarship.

### "SEASON PASS" TEEN CENTER DROP IN PROGRAM

**Grades 7-12; Eight Weeks, June 27 – August 19, 2022**

Members may drop in the gamesroom and/or enjoy physical activities in the gym. Monday to Friday, 3:00 p.m. - 6:00 p.m.

Early bird registration price of \$14.00 is valid until Friday, May 13, 2022; thereafter the price is \$25.00.

### AFTERNOON ADVENTURES - GRADES K-8

Eight weeks of fun-filled afternoons! We'll meet at 12 noon and eat up! Each afternoon starts with lunch, which may be purchased in advance, or brought from home. Afternoon Adventures' members spend time on the playground (weather permitting) and participate in activities, which may include arts and crafts, S.T.E.A.M., Summer Brain Gain, cooking lessons, physical activity, character development, games and challenges. Please note that presentations scheduled for Summer Camp participants take place during the morning and are **not** part of the Afternoon Adventures program.

### CAMP AND FUN ... ALL YEAR LONG ...

When School is out, the Club is open! The Club runs Full and Half-Day Camps when school is not in session. All members are eligible to participate in these camps and do not need to attend Oyster Bay-East Norwich Central School District or be a member of the Before or After School Program. Upcoming Full and Half-Day Camp Dates: Friday, April 15, 2022 thru Friday April 22, 2022 (Spring Break), Friday, May 27, 2022 (Memorial Day), Monday, June 20, 2022 (Juneteenth). Please visit our website or contact the Club for more information.

## REGISTRATION FOR 2022/2023 BEFORE AND AFTER SCHOOL PROGRAMS



**FOR GRADES K-6**  
Registration begins  
**Monday, March 14, 2022**

Registration for the 2022/2023 Before and After School Programs begins on Monday, March 14, 2022. Registration packets are available at the Club and online at [www.bgcoben.org](http://www.bgcoben.org).

Registration may be completed and submitted in person or by mail, and will be on a first-come, first-served basis.

Registrants of the Before School Program, **grades K-6**, enjoy a light, healthy breakfast and participate in fun, age-appropriate activities before the start of each school day. The program, which operates Monday-Friday, begins at 7:00 a.m., and transportation is provided to Theodore Roosevelt Elementary School and James H. Vernon School.

The After School Program provides children in **grades K-6** with a safe, fun environment with caring staff members and friends. Transportation is provided to the Club from Theodore Roosevelt Elementary School and James H. Vernon School at dismissal. The program operates Monday-Friday, from dismissal time until 6:30 p.m. each day school is in session.

## LICENSING

New York State Office of Children & Family Services,  
Long Island Regional Office, Division of Child Care Services,  
Perry Duryea State Office Building, 250 Veterans Memorial  
Highway, Suite 2A-20, Hauppauge, New York 11788.  
Keith Fitzpatrick, Licensing Agent, 631-240-2550.



## BILINGUAL OUTREACH COORDINATOR CATHY BARRUNDIA

Queridos amigos recuerden que yo estoy a su disposición para responder a cualquier pregunta acerca de nuestros programas o para asistirles con la traducción de documentos relacionados con el Club. Me pueden llamar al 516-922-9285, ext. 13, con toda confianza.

Greetings from the Bilingual Outreach Coordinator at the Boys & Girls Club! I am available to answer your questions regarding our Club and to assist you in translating or completing forms related to the Club. Feel free to call me at 516-922-9285, ext. 13, or email [CBarrund@bgcoben.com](mailto:CBarrund@bgcoben.com).

## ARE YOU CONNECTED?

Stay informed of the latest Club news and happenings! Get live updates of Club events and learn about our exciting programs. Visit our website [www.bgcoben.org](http://www.bgcoben.org) and like us on Facebook and Instagram. Text @BGCSummer2022 to 81010 to join our Summer Camp Group on Remind!

## Join or Renew Your Membership ... Membership is Valid thru December 31, 2022.

Member	Rates	Renewal Rates	Sibling Discount	One Event Membership **
Minis (ages 3 and toilet trained to 5 years old, not yet in kindergarten)	\$25.00	\$20.00	\$5.00 off for each child added on	\$12.50
Grades K-5	\$40.00	\$35.00	\$5.00 off for each child added on	\$20.00
Grades 6-12 - Teen Membership	\$20.00	\$15.00	\$5.00 off for each child added on	\$10.00

Annual membership includes 5 free events:

Day for Kids, Family Game Night, National Fitness Challenge, Youth Recognition Ceremony, and Endless Summer Party.

\*\*Renewal Rates and Sibling Discounts are not available on One-Event Memberships.

For more information, please refer to the Club's website at [www.bgcoben.org](http://www.bgcoben.org).



## SUMMER CAMP REUNION

Friday, April 8<sup>th</sup>, 6:45 p.m. to 9:30 p.m.

Head to the Club to experience all the fun of Summer Camp.

The evening will start with kickball and playground fun. Participants will enjoy being creative in the kitchen preparing yummy "Dirt Cups" and then head to the art room for tie-dye fun. Don't forget to bring a

labeled white T-Shirt in a Zip Lock bag. Snacks will be served and pizza can be purchased in advance for \$3.25 a slice. This event is free for all 2021 Summer Camp participants and for members registered for 2022 Summer Camp. Non-camp participants may attend the event for a fee, but active membership is required. Pre-registration is required.

**This Event is Generously Sponsored by Roseann and John Celauro.**



## ENDLESS SUMMER PARTY

Wednesday, August 17<sup>th</sup>, 3:15 p.m. to 5:30 p.m.

We are going to hold on to summer for as long as we can. Grab your bathing suit and/or a change of clothes and head for foam fun and water play. Tie-dye action will be in full swing, but this time bring a white or light colored pillow case so you can take home a souvenir that will give you sweet dreams until next summer. Party games and arts and crafts will round out this awesome tribute to another great summer at the Club! Snacks will be served. This event is free for all members. Pre-registration is required.

**This Event is Generously Sponsored by Nelson DeMille.**

# REGISTRATION FORM

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  Girl  Boy  
 Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_  
 Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_  
 School: \_\_\_\_\_ Grade (2022-2023 School Year): \_\_\_\_\_  
 E-mail Address Parent/Guardian: \_\_\_\_\_  
 E-mail Address Member: \_\_\_\_\_

**•Summer Program Options and Pricing: \*Returning 2021 campers now qualify for a renewal discount!**

Program	Weekly Rate	Daily Rate	Sibling Discount	Renewal Rates*
Mini (morning session 9 a.m. to 12 p.m. afternoon session 1 p.m. to 4 p.m.):	\$ 169.95	\$ 35.69	\$ 164.85	\$ 166.55
Summer Camp, K-2 (9 a.m. to 3 p.m.):	\$ 262.65	\$ 55.16	\$ 254.77	\$ 257.40
Summer Camp, 3-8 (9 a.m. to 3 p.m.):	\$ 231.75	\$ 48.67	\$ 224.80	\$ 227.12
Extended Day for Campers (morning session, 7 a.m. to 9 a.m.):	\$ 43.78	\$ 9.19	\$ 42.47	
Extended Day for Campers (morning session, 8 a.m. to 9 a.m.):	\$ 21.89	\$ 4.59	\$ 21.23	
Extended Day for Campers (afternoon session, 3 p.m. to 6 p.m.):	\$ 65.66	\$ 13.79	\$ 63.70	
Extended Day for Campers (both morning and afternoon sessions):	\$ 77.25	\$ 16.22	\$ 74.93	
Afternoon Adventures for K-8 (afternoon session, 12 p.m. to 3 p.m.):	\$ 103.00	\$ 21.63	\$ 99.91	
Extended Care for Non-Campers (afternoon session, 3 p.m. to 6 p.m.):	\$ 103.00	\$ 21.63	\$ 99.91	
Lunch Option:	\$ 25.75	\$ 5.15		
Day of Registration Surcharge:	\$ 10.00	\$ 10.00		

**•Membership Fee:** Valid January 1, 2022 to December 31, 2022, requires Membership Record, Signed Parental Authorization Form and Membership Fee. Mini Members are required to additionally submit a Physical/Immunization Record.

**•Summer Programs Registration:** Please select  the week(s) you would like to register your child for:

Weekly Session	Mini Campers	Summer Camp	Extended Care Before		Extended Care After	Extended Care Before/After	Meal Plan		Afternoon Adventures	Extended Care Non-Campers
	3-5 years old (see restrictions)	Grades K-8	Grades K-8		Grades K-8	Grades K-8	Grades K-8		Grades K-8	Grades K-8
	9 a.m. to 12 p.m. – 1 p.m. to 4 p.m.	9 a.m. to 3 p.m.	7 a.m.	8 a.m.	3 p.m. to 6 p.m.	7 a.m. to 9 a.m. 3 p.m. to 6 p.m.	Daily \$5.15	Weekly \$25.75	12 p.m. to 3 p.m.	3 p.m. to 6 p.m.
Wk 1-June 27 <sup>th</sup> -July 1 <sup>st</sup>										
Wk 2-July 5 <sup>th</sup> -July 8 <sup>th</sup>										
Wk 3-July 11 <sup>th</sup> -July 15 <sup>th</sup>										
Wk 4-July 18 <sup>th</sup> -July 22 <sup>th</sup>										
Wk 5-July 25 <sup>th</sup> -July 29 <sup>th</sup>										
Wk 6-August 1 <sup>st</sup> -August 5 <sup>th</sup>										
Wk 7-August 8 <sup>th</sup> -August 12 <sup>th</sup>										
Wk 8-August 15 <sup>th</sup> -August 19 <sup>th</sup>										
Number of Weeks:										
Cost per Day/Week:							\$5.15	\$25.75		
Total Amount Due:										

**•Day-By-Day Registration:** Please check the program(s) you would like to register your child for Day-By-Day Registration:

Mini Campers  Summer Camp  Camp Extended Care Before  Camp Extended Care After  Afternoon Adventures  Extended Care – Non-Campers

Please circle the day(s) you would like to register your child for:

Week	June/July 2022						August 2022					Total Number of Days:
	Monday	Tuesday	Wednesday	Thursday	Friday		Week	Monday	Tuesday	Wednesday	Thursday	
1	27	28	29	30	1	6	1	2	3	4	5	_____
2		5	6	7	8	7	8	9	10	11	12	
3	11	12	13	14	15	8	15	16	17	18	19	
4	18	19	20	21	22							
5	25	26	27	28	29							

**•"Season Pass Teen Center," Grades 7-12:** Early Bird Registration Deadline, Friday, May 13, 2022, Fee: \$14.00, thereafter \$25.00.  **Select** \_\_\_\_\_

**Registration Information:** Registration is limited to a first-come, first-served basis. There are no refunds for absences, changes, withdrawals or terminations, and switching of sessions/days/weeks will not be permitted. There will be no exceptions to this policy. Please use the Payment Slip included. (A separate Payment Slip for each child being registered is required.)

**Parent's/Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



Membership Record 2022

Boys & Girls Club of Oyster Bay-East Norwich

The Bahnik Youth Center

1 Pine Hollow Road, Oyster Bay, New York 11771 516-922-9285

Membership is valid from January 1, 2022 through December 31, 2022

Membership Number: (for office use only)

22-

Date:

- Mini Membership, ages 3-5
Membership, grades: K-6
Teen Membership, grades: 7-12
One-Event Membership

requires Membership Record, Blue Card, OCFS 6040 Form Physical/Immunization Record, and Membership Fee.
requires Membership Record, Blue Card, OCFS 6040 Form and Membership Fee.
requires Membership Record, Blue Card, OCFS 6040 Form and Membership Fee.
requires Membership Record, Blue Card, OCFS 6040 Form Membership Fee;
Mini Members Only: Physical/Immunization Record.

Membership: New Renewal, Last Year Attended:

Incomplete Applications will not be processed.

Member/Family Information: Please print clearly in ink.

Last Name: First Name: Girl Boy

Telephone: Date of Birth: Age:

Address: Town: Zip:

School: Current Grade:

Race/Ethnic Background: Caucasian African American Hispanic/Latino Asian Am. Indian Other

Father's Name: Business Phone: Mobile:

Mother's Name: Business Phone: Mobile:

Guardian's Name: Business Phone: Mobile:

E-mail Address Parent/Guardian:

E-mail Address Member:

Pick-Up Authorization:

The following individuals, 16 years of age or older, are authorized to pick up my child(ren) from the Clubhouse. I will inform each person listed below that they will be required to present proper identification. Any changes to this list will be made in advance by written notification. I understand that my child(ren) will not be released to those who are not on this list or added in writing.

Table with 5 columns: LAST NAME, FIRST NAME, HOME TELEPHONE NUMBER/CELL NUMBER, WORK TELEPHONE NUMBER, RELATIONSHIP TO MEMBER

My child has my permission to walk or ride on his/her bike home from the Club (Grades 7 & up only): Yes No

Total Household Income (Gross) and Information:

It is mandatory that this section of the application be completed, as it is a requirement of our funding sources. This information is kept in strict confidence and will have no effect on your cost for the program. Please indicate the dollar amount of your total household income:

- \$1-\$72,950 \$72,951-\$83,150 \$83,151-\$93,550 \$93,551-\$103,900 \$103,901-\$112,250
\$112,251-\$120,550 \$120,551-\$128,850 \$128,851-\$137,150 \$137,151-over

Total number of people in household: Number of children in family: Single-parent family: Yes No

In an Emergency, Please Notify (other than parents):

Name: Relationship: Telephone:

Name: Relationship: Telephone:

Parent/Guardian Consent/Signature Required. Please initial each item below.

I certify that the above information is accurate to the best of my knowledge. While I have been assured that the information is kept confidential, I am aware that it is subject to verification by the agency providing services, the Nassau County Office of Community Development and/or HUD. I, therefore, authorize such verification, and will provide supporting documents, if requested.

Parent's/Guardian's Name (please print):

Parent's/Guardian's Signature: Date:



# Boys & Girls Club of Oyster Bay-East Norwich

The Bahnik Youth Center

1 Pine Hollow Road, Oyster Bay, New York 11771 516-922-9285

## Parental Authorizations

### Confirmation of Receipt and Understanding of Member/Parent Handbook 2022

I have received a copy of the Boys & Girls Club of Oyster Bay-East Norwich's Member/Parent Handbook, which clearly outlines the Club's policies, rules and regulations. I fully understand and agree to review its contents, as well as to review Club rules and policies with my child. I am aware that failure to adhere to the policies therein may result in cancellation of my child's registration. The Member/Parent Handbook is available electronically on the Club's website at [www.bgcoben.org](http://www.bgcoben.org) and in hard copy at the Club.

### Emergency Care:

In case of accident or injury, I authorize any and all emergency medical, dental, and/or surgical care and hospitalization advised by the physicians, surgeon or hospital necessary for the proper health and well-being of my child. I agree to the transportation of my child for the purpose of emergency health care, with immediate notification of the custodial parent, guardian, or person having legal custody.

### Homework Authorization:

- I would like my child to do his/her homework at the Boys & Girls Club.
- I would like my child to choose whether he/she would like to do his/her homework at the Boys & Girls Club.

### Transportation Permission:

I allow my child to participate in transportation to and from the Boys & Girls Clubhouse and OBENCSD schools to participate in the Before and After School Programs and/or to be transported off-site to participate in field trips. I understand that by signing below, I give the Boys & Girls Club of Oyster Bay-East Norwich permission to transport my child via bus and that I will be notified in advance of any field trip.

I understand that I will be notified in advance of any field trip.

- Yes, I allow my child to be transported.
- I do not allow my child to be transported, therefore, I will arrange for my child to be transported at my own expense.

### COVID-19 Waiver:

The COVID-19 Waiver is located on page ten (10) of the Member/Parent Handbook, and by signing this agreement, I acknowledge that I have read and understand the information outlined in the COVID-19 Waiver and I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child may experience or incur in connection with my child's attendance at the Club or participation in Club programming.

In addition, I understand my child may not attend the Club if they are ill, experiencing COVID-19 symptoms, have come in contact with someone who has tested positive with COVID-19, or have a temperature of 100 degrees or more. If my child becomes ill at the Club, I understand he/she will be isolated and will need to be picked up immediately by someone listed as an Authorized Pickup Person, and it is my responsibility to have a plan in place, should this happen.

By signing this contract, all parties agree to all of the above terms and policies, including financial responsibility for child care provided.

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent's/Guardian's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's/Guardian's Signature: \_\_\_\_\_

**ALL MEMBERS MUST FILL OUT THIS FORM**  
 NEW YORK STATE  
 OFFICE OF CHILDREN AND FAMILY SERVICES  
**DAY CARE ENROLLMENT**

PHOTO OF CHILD (Optional)	PROGRAM NAME:	ADDRESS:	PHONE NUMBER: ( ) -
	CHILD'S FULL NAME: PREFERRED NAME/NICKNAME:	DATE OF BIRTH: / /	GENDER:
	CHILD'S HOME ADDRESS:		
	NAME OF PERSON ENROLLING CHILD:	RELATIONSHIP TO CHILD: <input type="checkbox"/> Parent <input type="checkbox"/> Guardian <input type="checkbox"/> Caretaker <input type="checkbox"/> Relative _____ <input type="checkbox"/> Other _____	

PHONE NUMBER(S) OF PERSON ENROLLING CHILD: ( ) - <input type="checkbox"/> ok to text EMAIL ADDRESS:	ADDRESS OF PERSON ENROLLING CHILD (IF DIFFERENT THAN CHILD):
---	--

	EMERGENCY CONTACT NAMES / ADDRESSES	Authorized to Pick Up Child	PRIMARY PHONE NUMBER	OTHER PHONE NUMBER / EMAIL
EMERGENCY INFO	PRIMARY CONTACT:	<input type="checkbox"/> Yes <input type="checkbox"/> No	( ) - <input type="checkbox"/> ok to text	( ) - <input type="checkbox"/> ok to text
		<input type="checkbox"/> Yes <input type="checkbox"/> No	( ) - <input type="checkbox"/> ok to text	( ) - <input type="checkbox"/> ok to text
		<input type="checkbox"/> Yes <input type="checkbox"/> No	( ) - <input type="checkbox"/> ok to text	( ) - <input type="checkbox"/> ok to text

<b>FOR PROGRAM USE ONLY</b> DATE OF ENROLLMENT: / /	<b>FOR PROGRAM USE ONLY</b> DATE OF DISENROLLMENT: / /
--	---

CHILD'S FULL NAME:	DATE OF BIRTH: / /
--------------------	-----------------------

**Check boxes below to indicate if your child has any special needs/services:**       None

Early Intervention/Special Education   
  Occupational Therapy   
  Speech/Language   
  Physical Therapy

Allergies (Please list) \_\_\_\_\_  
 Other \_\_\_\_\_

Please provide information here **AND** discuss with your child care provider:

CHILD'S PRIMARY CARE PHYSICIAN'S NAME/ GROUP:	PHONE NUMBER: ( ) -
PREFERRED HOSPITAL:	PHONE NUMBER: ( ) -
CHILD'S DENTAL CARE:	PHONE NUMBER: ( ) -

**Child health care information is available by calling toll-free 1-800-698-4543 or the NYS Health Marketplace website: <https://nystateofhealth.ny.gov/>**

**AGREEMENTS**

- I consent to emergency medical treatment for my child.....  Yes    No
- I consent for my child to take part in neighborhood trips (i.e., library, park and playground) away from the program under proper supervision.....  Yes    No
- I understand the program may need additional permissions for situations such as transportation, medication, release of information, and field trips.....  Yes    No
- I provided information on my child's special needs to the program to assist in caring for my child.....  Yes    No
- I understand the program must give parents, at the time of enrollment of a child, a written policy statement as required by regulation.....  Yes    No
- I agree to review and update this information whenever a change occurs and at least once every year.....  Yes    No

SIGNATURE – PARENT OR PERSON(S) LEGALLY RESPONSIBLE:	DATE: / /
--	--------------

**CHILD CARE EMPLOYEE, VOLUNTEER, PARENT, CHILD AND ESSENTIAL VISITORS  
HEALTH SCREENING ONE-TIME ATTESTATION**

Before entering a child care program, employees, volunteers, parents, children and essential visitors **must complete a health screening questionnaire daily. In addition, each employee, volunteer, parent, child and essential visitor must sign and submit this form to the program one time.** Employees, volunteers, parents, children and essential visitors must answer all questions and take their temperature daily to confirm a body temperature lower than 100.0 degrees Fahrenheit. If anyone answers "Yes" to any of the questions below, they cannot enter the child care program. A parent or guardian is responsible for completing daily screening on behalf of their child(ren).

**Self-Screening:**

Below are the self-screening questions that employees, volunteers, parents, children and essential visitors are required to answer **daily**. If any of the answers to the below questions are "Yes," individuals **cannot** enter the program. If the answers are "No" to all the following questions, individuals may enter the program. If employees, volunteers, parents, children and essential visitors cannot take their temperature at home, but answer "No" to all other questions, they may report to the program to have their temperature taken on site.

1. Is your temperature higher than or equal to 100.0 degrees Fahrenheit?
2. Have you had any known contact with a person confirmed or suspected to have COVID-19 in the past 14 days?
3. Are you currently experiencing ANY of the following symptoms?
  - o Cough (new or worsening)
  - o Shortness of breath (new or worsening)
  - o Trouble breathing (new or worsening)
  - o Fever
  - o Chills
  - o Muscle pain (new or worsening)
  - o Headache (new or worsening)
  - o Sore throat (new or worsening)
  - o New loss of taste
  - o New loss of smell
4. Have you tested positive for COVID-19 through a diagnostic test in the past 14 days?

If you have answered "NO" to all questions, you have passed and may enter the program.  
If you have answered "YES" to any question, you will not be allowed to enter the program.

**Attestation:** By signing this document, I agree that I will self-monitor these symptoms each day and report the outcome per the instructions above and will not enter any child care program if any of the above symptoms or conditions are present.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**MEMBER NAME:** \_\_\_\_\_

**Note:** This document must be signed and returned to the program prior to entry. A signed copy needs to be provided only once. The child care program must retain a copy for their records.

**Please Complete One Slip per Child:**

**Payment Slip for:** \_\_\_\_\_  
Member's Last Name, First Name (Please Print)

**Membership Fee**

January 1 – December 31, 2022 @ \$ \_\_\_\_\_ per member: \$ \_\_\_\_\_

**Mini Campers Tuition (Morning Session \_\_\_\_\_ Afternoon Session \_\_\_\_\_)**

Weekly: Enrollment in \_\_\_\_\_ weeks @ \$169.95 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ weeks @ \$164.85 per wk.: \$ \_\_\_\_\_  
 Renewal: Enrollment in \_\_\_\_\_ weeks @ \$166.55 per wk.: \$ \_\_\_\_\_

**Summer Campers, Grades K-2, Tuition**

Weekly: Enrollment in \_\_\_\_\_ weeks @ \$262.65 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ weeks @ \$254.77 per wk.: \$ \_\_\_\_\_  
 Renewal: Enrollment in \_\_\_\_\_ weeks @ \$257.40 per wk.: \$ \_\_\_\_\_

**Summer Campers, Grades 3-8, Tuition**

Weekly: Enrollment in \_\_\_\_\_ weeks @ \$231.75 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ weeks @ \$224.80 per wk.: \$ \_\_\_\_\_  
 Renewal: Enrollment in \_\_\_\_\_ weeks @ \$227.12 per wk.: \$ \_\_\_\_\_

**Extended Day for Campers – Morning Session @ 7 a.m., Grades K-8, Tuition**

Weekly: Enrollment in \_\_\_\_\_ weeks @ \$43.78 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ weeks @ \$42.47 per wk.: \$ \_\_\_\_\_

**Extended Day for Campers – Morning Session @ 8 a.m., Grades K-8, Tuition**

Weekly: Enrollment in \_\_\_\_\_ weeks @ \$21.89 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ weeks @ \$21.23 per wk.: \$ \_\_\_\_\_

**Extended Day for Campers – Afternoon Session, Grades K-8, Tuition**

Weekly: Enrollment in \_\_\_\_\_ weeks @ \$65.66 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ weeks @ \$63.70 per wk.: \$ \_\_\_\_\_

**Extended Day for Campers – Morning and Afternoon Sessions, Grades K-8, Tuition**

Weekly: Enrollment in \_\_\_\_\_ wks. @ \$77.25 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ wks. @ \$74.93 per wk.: \$ \_\_\_\_\_

**Five-Day Meal Plan – Grades K-8, Tuition**

Enrollment in \_\_\_\_\_ wks. @ \$25.75 per wk.: \$ \_\_\_\_\_  
 Enrollment in \_\_\_\_\_ days @ \$5.15 per day: \$ \_\_\_\_\_

**Afternoon Adventures – Grades K-8, Tuition**

Weekly: Enrollment in \_\_\_\_\_ wks. @ \$103.00 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ wks. @ \$99.91 per wk.: \$ \_\_\_\_\_

**Extended Day for Non-Campers – Grades K-8, Tuition**

Weekly: Enrollment in \_\_\_\_\_ wks. @ \$103.00 per wk.: \$ \_\_\_\_\_  
 Sibling: Enrollment in \_\_\_\_\_ wks. @ \$99.91 per wk.: \$ \_\_\_\_\_

**Day-By-Day – Mini Campers and Grades K-8, Tuition**

Mini: Enrollment in \_\_\_\_\_ days @ \$35.69 per day: \$ \_\_\_\_\_  
 K-2: Enrollment in \_\_\_\_\_ days @ \$55.16 per day: \$ \_\_\_\_\_  
 3-7: Enrollment in \_\_\_\_\_ days @ \$48.67 per day: \$ \_\_\_\_\_

EC-Morning 7 am: Enrollment in \_\_\_\_\_ days @ \$9.19 per day: \$ \_\_\_\_\_

EC-Morning 8 am: Enrollment in \_\_\_\_\_ days @ \$4.59 per day: \$ \_\_\_\_\_

EC-Afternoon: Enrollment in \_\_\_\_\_ days @ \$13.79 per day: \$ \_\_\_\_\_

EC-A.M./P.M.: Enrollment in \_\_\_\_\_ days @ \$16.22 per day: \$ \_\_\_\_\_

EC-Non-Camp: Enrollment in \_\_\_\_\_ days @ \$21.63 per day: \$ \_\_\_\_\_

Afternoon Adv: Enrollment in \_\_\_\_\_ days @ \$21.63 per day: \$ \_\_\_\_\_

**Day of Registration Surcharge: Each Session \$10.00:** \$ \_\_\_\_\_

**Season Pass Teen Center, Grades 7-12, Tuition**

\_\_\_\_ Season Pass Teen Center - Registered by May 13<sup>th</sup> \$14.00  
 \_\_\_\_ Season Pass Teen Center - Registered after May 13<sup>th</sup> \$25.00

**Total Due:** \$ \_\_\_\_\_

**Deposit: 1/2 of total Tuition:** \$ \_\_\_\_\_

**Balance Due:** \$ \_\_\_\_\_

**Payment**

\_\_\_\_ Check enclosed, payable to: Boys & Girls Club of Oyster Bay-East Norwich  
 \_\_\_\_ Credit Card: Visa, MasterCard, American Express  
 I authorize the balance to be charged Friday, May 13, 2022  YES  NO

Name of Cardholder: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Account Number:  MasterCard  Visa  AMEX  
 \_\_\_\_\_

Expiration: (Month/Year) \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOOD ALLERGIES**

The Boys & Girls Club is an allergy-sensitive facility. When choosing snacks and lunch to send with your child, please read the ingredient list on the labels very carefully to ensure that nuts or peanuts are not listed as actual ingredients. Only store bought, prepackaged foods with an ingredient label may be sent to share with other children. This means the product(s) cannot contain peanuts and cannot have the following warnings: "may contain...", "processed in a facility...", and/or "manufactured on shared equipment..." While we cannot guarantee a nut free environment, we will do our best.

**Special Thank You To Our Friends:**

Felicia and Albert Anastasi  
 Fran and John Bogut  
 John Grillo  
 Mary Gay and Jamie Townsend

**Our Proud Sponsors ...**

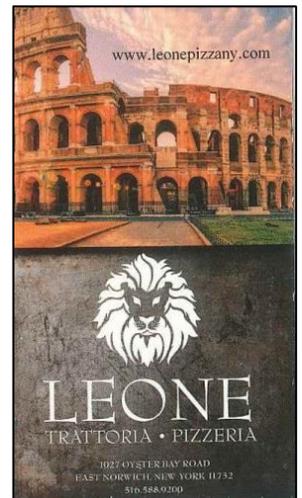
We gratefully acknowledge the contributions made by companies whose ads appear here and on the back cover.

We kindly ask the community to patronize these establishments often.



**26 Pine Hollow Road  
 Oyster Bay, NY 11771**

**East Norwich Bagels**  
 1011 Oyster Bay Road  
 East Norwich NY 11732  
 516.624.0406  
 www.ENBagels.com

www.leonepizzany.com

**LEONE**  
 TRATTORIA • PIZZERIA

1027 OYSTER BAY ROAD  
 EAST NORWICH, NEW YORK 11732  
 516.588.9250

