



Summer Happenings Guide



Boys & Girls Club of Oyster Bay-East Norwich ♦ The Bahnik Youth Center
One Pine Hollow Road, Oyster Bay, NY 11771 ♦ 516-922-9285 ♦ Fax 516-922-6918 ♦ www.bgcoben.org



With our vast array of programs and options to choose from, virtually every family can find something that fits their schedule, budget and child's interests this summer. We offer a number of flexible options, such as extended care in mornings and afternoons, half-day, and full-day hours. We also offer the option to enroll just for a number of days and/or weeks, rather than having to commit to an entire week, month or the whole summer.

- * Affordable
- * Flexible Scheduling
- * Excellent Supervision
- * Low Camper-to-Counselor Ratios
- * All Counselors and Staff are Background Checked
- * Licensed by the NYS Office of Children and Family Services
- * Open Rain or Shine
- * Air-Conditioned Facility

Eight weeks of fun!
June 29 - August 21, 2020

Summer Day Camp

Grades K-7, M-F, 9:00 a.m. to 3:00 p.m.

Our traditional Summer Camp provides full-day child care and organized recreational and enriching activities, including gym time daily and outdoor activities to promote physical fitness and fun, access to the gamesrooms, kitchen, arts and crafts, computers/technology and movie time.

Campers must be entering kindergarten as of September 2020 and not starting 8th grade.

Your child will come home tired each day from the fun they've had and be eager to share their experiences and adventures. Kid-friendly meals at lunchtime are served for an additional charge.



Flexibility for Families

Grades K-7, M-F



In the interest of making our camps more accessible to families, we offer afternoon sessions of summer camp, as well as the option to register by the day. Choose the camp and session that best fits your family's summer schedule and needs!

Afternoon Adventures: Grades K-7, 12:00 - 3:00 p.m.

Extended Day for Non-Campers: Grades K-7, 3:00 - 6:00 p.m.

Day-by-Day Camp: Minis and Grades K-7

Sign up by the day! You may now choose any days over the course of the summer. Days do not need to be consecutive or chosen in weekly increments. Sibling discounts do not apply to the Day-By-Day Camp option. Advance registration is required.

Mini Campers

Ages 3 years old and toilet trained to 5 years old and not starting kindergarten in 2020

M-F, 9:00 a.m. to 12 p.m.

Mini Campers will enjoy a wide range of entertaining, fun and engaging activities. Weekly themes add a primary focus that helps keep camp new and refreshing for camper attending multiple weeks.

All weeks are packed with games, music, art projects, sports and other exciting activities.



Extended Day Options

Grades K-7, M-F

Campers have the option of attending morning and/or afternoon sessions for the week. An afternoon snack is included at no additional cost. Snacks may vary per day and may include any of the following: pretzels, apple slices, fruit cup, muffins, apple sauce, Jell-O, yogurt, cheese, or graham crackers.

Before Care Extended Day:

M-F, 7:00 a.m. to 9:00 a.m., or

M-F, 8:00 a.m. to 9:00 a.m.

After Care Extended Day:

M-F, 3:00 p.m. to 6:00 p.m.



What's Inside This Issue:

Summer Program Registration Information
Registration Information for 2020/2021 Before/After School Programs
Mini Campers' and Campers' Weekly Themes Schedule

Excursions of the Week Schedule
Membership Record 2020
Summer Registration Form and Payment

REGISTERING FOR SUMMER PROGRAMS IS EASY!

A complete registration packet is available at the Club and online at www.bgcoben.org. You may stop in anytime between 9:00 a.m. and 6:00 p.m., Monday-Friday, to obtain a registration packet. Please complete the packet and return with the non-refundable deposit, along with your camper's registration form and applicable documentation. For your convenience, we offer several ways to register. You may complete and submit the information contained in this Guide via mail, drop it off at the Club, or schedule an appointment and one of our staff members will assist you with the registration process. Call 516-922-9285, ext. 15, to schedule a mutually convenient time.



ENROLLMENT

Registration begins **Monday, March 2nd** and is accepted on a first-come, first-served basis. There may be limited enrollment per session, so we urge that registration be made early and for the exact number of camping sessions desired.

REGISTRATION

- Complete one registration form per child. Choose the session(s) you wish your child to attend. Please note that switching of sessions/days/weeks after registration is received is not permitted.
- A deposit of one half of the entire fee is due at registration. The balance is due on or before Friday, May 15, 2020. Registrations submitted after May 16th must be paid in full.
- For Mini Campers only: Medical Form including Immunization Record, with physician's authorization indicating child's ability to participate in all camp activities, is due on or before Monday, June 1st. No child may attend summer program without a current medical form signed by both parent and physician. Camp Medical Form and Blue Card can be found on our website here: www.bgcoben.org/summer-camp-forms.html.
- Payment by cash, check, MasterCard, Visa, or AMEX.
- Tuition is non-refundable. Under no circumstances will refunds be issued for absences, changes, withdrawals, or terminations.

Once all completed forms and applicable fees are received, you will be notified via email of your child's placement in our summer programs, if space is available. In the event we are unable to accommodate your requested schedule, we will offer you any remaining spots we have left in our camp. Submission of registration, required documentation, and all applicable fees does not guarantee a spot in our summer programs. Campers will be placed in our program on a first-come, first-served basis, based on availability.

PARENT ORIENTATION

Tuesday, June 16, 2020, at 6:30 p.m.

SUMMER PROGRAMS TUITION

In addition to tuition, a current Club membership is required. Membership is valid thru December 31, 2020.

FIVE-DAY MEAL PLAN

The Club offers a meal plan option for those campers in grades K-7 for an additional fee of \$25 per week. The lunch meal plan must be purchased the Monday prior to your child's start date. If you decide, for whatever reason, to pack a lunch or additional snacks, please leave out any products containing nuts for the safety of other children who may have severe allergies.

SUMMER SCHOLARSHIP APPLICATIONS

Due: Friday, April 17, 2020

Scholarships are offered to those families with the greatest need, as it is the goal of the organization that every child, regardless of a parent's ability to pay, will be able to participate. For those who qualify, financial assistance is provided through donations to our Scholarship Fund. Scholarship Applications are available at the Club. Submit W-2 forms, federal and state 2019 tax returns, and Registration Form. Scholarship applicants are not required to submit a deposit. Since a limited number of scholarships are available, it is strongly recommended that completed documents be submitted on or before the Application deadline. Scholarships are not available for the "Excursions of the Week."

"SEASON PASS" TEEN CENTER DROP IN PROGRAM

Grades 7-12; Eight Weeks, June 29 - August 21, 2020

Members may drop in the gamesroom and/or enjoy physical activities in the gym. Monday to Friday, 3:00 p.m. - 6:00 p.m.

Early bird registration price of \$14.00, is valid until Monday, May 17, 2020; thereafter the price is \$25.00.



EXCURSIONS OF THE WEEK SCHEDULE

Members in grades 4-10 travel to local attractions and exciting destinations.



Trip Date	Excursion Trip	Fee
Tuesday, July 7 th	Country Fair Entertainment Park, Medford	\$60.00
Thursday, July 16 th	The Adventure Park, Wheatley Heights	\$67.00
Tuesday, July 21 st	"The Grimm Escape" at Puzzle Break, Syosset. Includes 2 slices of pizza, drink and ice cream.	\$58.00
Thursday, July 30 th	Adventureland, Farmingdale	\$66.00
Thursday, August 6 th	Sky Zone, Deer Park	\$60.00
Thursday, August 13 th	RPM Raceway, Farmingdale (must be 4' tall and ages 8-12 to participate). Includes 2 slices of pizza, drink, 2 races and one-hour in Arcade.	\$63.00

In the event of inclement weather, an alternate trip will be arranged to Round 1 Bowling & Amusement in Hicksville. Fee includes transportation, supervision, and admission. Meals/snacks are not provided, unless otherwise noted. Trips may be canceled due to low enrollment. This is a separate program from Summer Day Camp.

Mini Campers and Campers in Grades K-7 - This Theme Schedule is Tentative and Subject to Change.

Summer Camp provides child care and organized recreational and enriching programs during the months of July and August. Activities include daily gym time and outdoor activities to promote physical fitness and fun; access to the gamesrooms, kitchen, arts and crafts, computers/technology, movie time, character development, games and challenges; and outside presentations like magic shows, animal presentations, museum activities and game trucks. With guidance from our dedicated camp leaders, your child will be encouraged to try new things, create, explore and use their imaginations. Kid-friendly meals at lunchtime are served for an additional charge.

Week	Theme	Week	Theme
Week 1, 6/29 – 7/3	Spirit Week: Party in the USA!	Week 5, 7/27 – 7/31	Under the Sea: Shark Week
Week 2, 7/6 – 7/10	Animal Planet	Week 6, 8/3 – 8/7	Space Exploration
Week 3, 7/13 – 7/17	Hooray for Heroes	Week 7, 8/10 – 8/14	Jurassic Park
Week 4, 7/20 – 7/24	Creativity Rocks	Week 8, 8/17 – 8/21	Imagination Exploration

Afternoon Adventures in Grades K-7 - This Schedule is Tentative and Subject to Change.

Eight weeks of fun-filled afternoons! We'll meet up at 12 noon and eat up! Each afternoon starts with lunch, which may be purchased in advance, or brought from home. Afternoon Adventure members spend time on the playground (weather permitting) and participate in activities, which may include arts and crafts, S.T.E.A.M., Summer Brain Gain, cooking lessons, physical activity, character development, games and challenges. Please note that presentations scheduled for Summer Camp participants take place during the morning, and are not part of the Afternoon Adventures program.

REGISTRATION FOR 2020/2021 BEFORE AND AFTER SCHOOL PROGRAMS FOR GRADES K-6

Registration begins
Monday, March 16, 2020



Current members of these programs and their siblings may register now through Friday, March 13th. Registration packets are available at the Club and online at www.bgcoblen.org.

Registration may be completed and submitted in person or by mail, and will be on a first-come, first-served basis.

Registrants of the Before School Program, **grades K-6**, enjoy a light, healthy breakfast and participate in fun, age-appropriate activities before the start of each school day.

The program, which operates Monday-Friday, begins at 7:00 a.m., and transportation is provided to Theodore Roosevelt Elementary School and James H. Vernon School.

The After School Program provides children in **grades K-6** with a safe, fun environment with caring staff members and friends. Transportation is provided to the Club from Theodore Roosevelt Elementary School and James H. Vernon School at dismissal. The program operates Monday-Friday, from dismissal time until 6:30 p.m. each day school is in session.

LICENSING

New York State Office of Children & Family Services,
Long Island Regional Office, Division of Child Care Services,
Perry Duryea State Office Building, 250 Veterans Memorial
Highway, Suite 2A-20, Hauppauge, New York 11788.
Keith Fitzpatrick, Licensing Agent, 631-240-2550.

BILINGUAL OUTREACH WORKER CATHY BARRUNDIA

¡Hola!

Queridos amigos recuerden que yo estoy a su disposición para responder a todas sus preguntas acerca de nuestros programas ó para asistirles con la traducción de documentos relacionados con el Club. Me pueden llamar al 516-922-9285, ext. 13, con toda confianza.

Greetings from the Bilingual Outreach Coordinator at the Boys & Girls Club! I am available to answer your questions regarding our Club and to assist you in translating or completing forms related to the Club. Feel free to call me at 516-922-9285, ext. 13, or email CBarrund@bgcoblen.com.



ARE YOU CONNECTED?

Stay informed of the latest Club news and happenings! Get live updates of Club events and learn about our exciting programs. Visit our website www.bgcoblen.org and like us on Facebook and Instagram. Text @summerbgc2 to 81010 to join our Summer Camp Group on Remind!

Join or Renew Your Membership ... Membership is Valid thru December 31, 2020.

Member	Rates	Renewal Rates	Sibling Discount	One Event Membership**
Minis (ages 3 and toilet trained to 5 years old)	\$25.00	\$20.00	\$5.00 off for each child added on	\$12.50
Grades K-5	\$40.00	\$35.00	\$5.00 off for each child added on	\$20.00
Grades 6-12 - Teen Membership	\$20.00	\$15.00	\$5.00 off for each child added on	\$10.00

Annual membership includes 5 free events:

Day for Kids, Family Game Night, National Fitness Challenge, Youth Recognition Ceremony, and Endless Summer Party.

**Renewal Rates and Sibling Discounts are not available on One-Event Membership.

For additional Membership Packages, please refer to the Club's website at www.bgcoblen.org.



Boys & Girls Club of Oyster Bay-East Norwich

The Bahnik Youth Center
1 Pine Hollow Road, Oyster Bay, New York 11771 516-922-9285

Membership Record 2020

Membership is valid from January 1, 2020 through December 31, 2020

Membership Number: *(for office use only)*

20-

Date: _____

___ Mini Membership, ages 3-5

requires Membership Record, Physical/Immunization Record, and Membership Fee.

___ Membership, grades: K-5

requires Membership Record, Blue Card, and Membership Fee.

___ Teen Membership, grades: 6-12

requires Membership Record, Blue Card, and Membership Fee.

___ One-Event Membership

requires Membership Record, Blue Card, Membership Fee; Mini Members Only: Physical/Immunization Record.

Membership: New Renewal, Last Year Attended: _____

Incomplete Applications will not be processed.

Member/Family Information: Please print clearly in ink.

Last Name: _____ First Name: _____ Girl Boy

Telephone: _____ Date of Birth: _____ Age: _____

Address: _____ Town: _____ Zip: _____

School: _____ Current Grade: _____

Race/Ethnic Background: Caucasian African American Hispanic/Latino Asian Am. Indian Other

Father's Name: _____ Business Phone: _____ Mobile: _____

Mother's Name: _____ Business Phone: _____ Mobile: _____

Guardian's Name: _____ Business Phone: _____ Mobile: _____

E-mail Address Parent/Guardian: _____

E-mail Address Member: _____

Pick-Up Authorization:

The following individuals, **16 years of age or older**, are authorized to pick up my child(ren) from the Clubhouse. I will inform each person listed below that they will be required to present proper identification. Any changes to this list will be made in advance by written notification. I understand that my child(ren) will not be released to those who are not on this list or added in writing.

LAST NAME	FIRST NAME	HOME TELEPHONE NUMBER/CELL NUMBER	WORK TELEPHONE NUMBER	RELATIONSHIP TO MEMBER

My child has my permission to walk or ride on his/her bike home from the Club (Grades 7 & up only): Yes No

Total Household Income (Gross) and Information:

It is mandatory that this section of the application be completed, as it is a requirement of our funding sources. This information is kept in strict confidence and will have no effect on your cost for the program. Please indicate the dollar amount of your total household income:

___ \$1-\$69,450 ___ \$69,451-\$79,400 ___ \$79,401-\$89,300 ___ \$89,301-\$99,200 ___ \$99,201-\$107,150
 ___ \$107,151-\$115,100 ___ \$115,101-\$123,050 ___ \$123,051-\$130,950 ___ \$130,951-over

Total number of people in household: _____ Number of children in family: _____ Single-parent family: ___ Yes ___ No

In an Emergency, Please Notify (other than parents):

Name: _____ Relationship: _____ Telephone: _____

Name: _____ Relationship: _____ Telephone: _____

Parent/Guardian Consent/Signature Required. Please initial each item below.

_____ I certify that the above information is accurate to the best of my knowledge. While I have been assured that the information is kept confidential, I am aware that it is subject to verification by the agency providing services, the Nassau County Office of Community Development and/or HUD. I, therefore, authorize such verification, and will provide supporting documents, if requested.

_____ I fully understand and agree to review the rules as outlined on the reverse side of this form and will abide by all Club policies. All Club policies are outlined in the Parent/Member Handbook, which I received when I registered, and are listed on our website, www.bgcoben.org.

Parent's/Guardian's Name (please print): _____

Parent's/Guardian's Signature: _____ Date: _____

NEW YORK STATE
OFFICE OF CHILDREN AND FAMILY SERVICES
DAY CARE ENROLLMENT

PHOTO OF CHILD (Optional)	Child's Full Name:		Date of Birth: / /	Gender:	
	Preferred Name/Nickname:				
	Child's Home Address:				
	Name of Person Enrolling Child:		Relationship to Child: <input type="checkbox"/> Parent <input type="checkbox"/> Guardian <input type="checkbox"/> Caretaker <input type="checkbox"/> Relative _____ <input type="checkbox"/> Other _____		
Phone Number(s) of Person Enrolling Child: () - <input type="checkbox"/> ok to text			Address of Person Enrolling Child (if different than child):		
Email Address:					
EMERGENCY INFO	EMERGENCY CONTACT NAMES / ADDRESSES		Authorized to Pick Up	PRIMARY PHONE NUMBER	OTHER PHONE NUMBER / EMAIL
	Primary Contact:		<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> ok to text	<input type="checkbox"/> ok to text
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> ok to text	<input type="checkbox"/> ok to text
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> ok to text	<input type="checkbox"/> ok to text
For Program Use Only Date of Enrollment: / /			For Program Use Only Date of Disenrollment: / /		

Child's Full Name:		Date of Birth: / /
Check boxes below to indicate if your child has any special needs/services: <input type="checkbox"/> None <input type="checkbox"/> Early Intervention/Special Education <input type="checkbox"/> Occupational Therapy <input type="checkbox"/> Speech/Language <input type="checkbox"/> Physical Therapy <input type="checkbox"/> Allergies (list) _____ <input type="checkbox"/> Other _____		
Please provide information here AND discuss with your child care provider:		
Child's Primary Care Physician's Name/ Group:		Phone Number: () -
Preferred Hospital:		Phone Number: () -
Child's Dental Care:		Phone Number: () -
Child health insurance information is available by calling toll-free 1-800-698-4543 or the NYS Health Marketplace website: https://nystateofhealth.ny.gov/		
AGREEMENTS		
● I consent to emergency medical treatment for my child.....		<input type="checkbox"/> Yes <input type="checkbox"/> No
● I consent for my child to take part in neighborhood trips (i.e., library, park and playground) away from the program under proper supervision.....		<input type="checkbox"/> Yes <input type="checkbox"/> No
● I understand the program may need additional permissions for situations such as transportation, medication, release of information, and field trips.....		<input type="checkbox"/> Yes <input type="checkbox"/> No
● I provided information on my child's special needs to the program to assist in caring for my child.....		<input type="checkbox"/> Yes <input type="checkbox"/> No
● I understand the program must give parents, at the time of enrollment of a child, a written policy statement as required by regulation.....		<input type="checkbox"/> Yes <input type="checkbox"/> No
● I agree to review and update this information whenever a change occurs and at least once every year.....		<input type="checkbox"/> Yes <input type="checkbox"/> No
SIGNATURE – PARENT OR PERSON(S) LEGALLY RESPONSIBLE:		DATE: / /

REGISTRATION FORM

Last Name: _____ First Name: _____ Girl Boy
 Telephone: _____ Date of Birth: _____ Age: _____
 Address: _____ Town: _____ Zip: _____
 School: _____ Grade (2020-2021 School Year): _____
 E-mail Address Parent/Guardian: _____
 E-mail Address Member: _____

•Summer Program Options and Pricing: *Returning 2019 campers now qualify for a renewal discount!

Program	Weekly Rate	Daily Rate	Sibling Discount	Renewal Rates*
Mini (morning session 9 a.m. to 12 p.m.):	\$ 165.00	\$ 34.65	\$ 160.05	\$ 161.70
Summer Camp, K-2 (9 a.m. to 3 p.m.):	\$ 255.00	\$ 53.55	\$ 247.35	\$ 249.90
Summer Camp, 3-7 (9 a.m. to 3 p.m.):	\$ 225.00	\$ 47.25	\$ 218.25	\$ 220.50
Extended Day for Campers (morning session, 7 a.m. to 9 a.m.):	\$ 42.50	\$ 8.92	\$ 41.23	
Extended Day for Campers (morning session, 8 a.m. to 9 a.m.):	\$ 21.25	\$ 4.46	\$ 20.61	
Extended Day for Campers (afternoon session, 3 p.m. to 6 p.m.):	\$ 63.75	\$ 13.39	\$ 61.84	
Extended Day for Campers (both morning and afternoon sessions):	\$ 75.00	\$ 15.75	\$ 72.75	
Afternoon Adventures for K-7 (afternoon session, 12 p.m. to 3 p.m.):	\$ 100.00	\$ 21.00	\$ 97.00	
Extended Care for Non-Campers (afternoon session, 3 p.m. to 6 p.m.):	\$ 100.00	\$ 21.00	\$ 97.00	
Lunch Option – Five-Day Meal Plan:	\$ 25.00			

•Membership Fee: Valid January 1, 2020 to December 31, 2020, requires Membership Record, Signed Receipt of Confirmation of Parent/Member Handbook and Membership Fee. Mini Members are required to additionally submit a Physical/Immunization Record.

•Summer Programs Registration: Please select the week(s) you would like to register your child for:

Weekly Session	Mini Campers	Summer Camp	Extended Care Before	Extended Care Before	Extended Care After	Five-Day Meal Plan	Afternoon Adventures	Extended Care Non-Campers
	3-5 years old (see restrictions)	Grades K-7	Grades K-7	Grades K-7	Grades K-7	Grades K-7	Grades K-7	Grades K-7
	9 a.m. to 12 p.m.	9 a.m. to 3 p.m.	7 a.m. to 9 a.m.	8 a.m. to 9 a.m.	3 p.m. to 6 p.m.		12 p.m. to 3 p.m.	3 p.m. to 6 p.m.
June 29 th –July 3 rd								
July 6 th –July 10 th								
July 13 th –July 17 th								
July 20 th –July 24 th								
July 27 th –August 31 st								
August 3 rd –August 7 th								
August 10 th –August 14 th								
August 17 th –August 21 st								
Number of Weeks:								
Cost per Week:						\$ 25.00		
Total Amount Due:								

•Day-By-Day Registration: Please check the program(s) you would like to register your child for Day-By-Day Registration:

Mini Campers Summer Camp Camp Extended Care Before Camp Extended Care After Afternoon Adventures Extended Care – Non-Campers

Please circle the day(s) you would like to register your child for:

June/July 2020					August 2020					Total Number of Days: _____
Monday	Tuesday	Wednesday	Thursday	Friday	Monday	Tuesday	Wednesday	Thursday	Friday	
29	30	1	2	3	3	4	5	6	7	
6	7	8	9	10	10	11	12	13	14	
13	14	15	16	17	17	18	19	20	21	
20	21	22	23	24						
27	28	29	30	31						

•Excursions of the Week, Grades 4-10: Please select the trip(s) you would like to register your child for:

√Select	Trip Date	Excursion Trip	Tuition	√Select	Trip Date	Excursion Trip	Tuition
	July 7 th	Country Fair Entertainment Park	\$60.00		July 30 th	Adventureland	\$66.00
	July 16 th	The Adventure Park	\$67.00		August 6 th	Sky Zone	\$60.00
	July 21 st	Puzzle Break	\$58.00		August 13 th	RPM Raceway	\$63.00

•"Season Pass Teen Center," Grades 7-12: Early Bird Registration Deadline Monday, May 17, 2020, Fee: \$14.00, thereafter \$25.00. Select _____

Registration Information: Registration is limited to a first-come, first-served basis. There are no refunds for absences, changes, withdrawals or terminations, and switching of sessions/days/weeks/trips will not be permitted. There will be no exceptions to this policy. Please use the Payment Slip included. (A separate Payment Slip for each child being registered is required.)

Parent's/Guardian's Signature: _____ Date: _____

Please Complete One Slip per Child:

Payment Slip for: _____
Member's Last Name, First Name (Please Print)

Membership Fee

January 1 – December 31, 2020 @ \$ _____ per member: \$ _____

Mini Campers Tuition

Weekly: Enrollment in _____ weeks @ \$165.00 per wk.: \$ _____
 Sibling: Enrollment in _____ weeks @ \$160.05 per wk.: \$ _____
 Renewal: Enrollment in _____ weeks @ \$161.70 per wk.: \$ _____

Summer Campers, Grades K-2, Tuition

Weekly: Enrollment in _____ weeks @ \$255.00 per wk.: \$ _____
 Sibling: Enrollment in _____ weeks @ \$247.35 per wk.: \$ _____
 Renewal: Enrollment in _____ weeks @ \$249.90 per wk.: \$ _____

Summer Campers, Grades 3-7, Tuition

Weekly: Enrollment in _____ weeks @ \$225.00 per wk.: \$ _____
 Sibling: Enrollment in _____ weeks @ \$218.25 per wk.: \$ _____
 Renewal: Enrollment in _____ weeks @ \$220.50 per wk.: \$ _____

Extended Day for Campers – Morning Session @ 7 a.m., Grades K-7, Tuition

Weekly: Enrollment in _____ weeks @ \$42.50 per wk.: \$ _____
 Sibling: Enrollment in _____ weeks @ \$41.23 per wk.: \$ _____

Extended Day for Campers – Morning Session @ 8 a.m., Grades K-7, Tuition

Weekly: Enrollment in _____ weeks @ \$21.25 per wk.: \$ _____
 Sibling: Enrollment in _____ weeks @ \$20.61 per wk.: \$ _____

Extended Day for Campers – Afternoon Session, Grades K-7, Tuition

Weekly: Enrollment in _____ weeks @ \$63.75 per wk.: \$ _____
 Sibling: Enrollment in _____ weeks @ \$61.84 per wk.: \$ _____

Extended Day for Campers – Morning and Afternoon Sessions, Grades K-7, Tuition

Weekly: Enrollment in _____ wks. @ \$75.00 per wk.: \$ _____
 Sibling: Enrollment in _____ wks. @ \$72.75 per wk.: \$ _____

Five-Day Meal Plan – Grades K-7, Tuition

Enrollment in _____ wks. @ \$25.00 per wk.: \$ _____

Afternoon Adventures – Grades K-7, Tuition

Weekly: Enrollment in _____ wks. @ \$100.00 per wk.: \$ _____
 Sibling: Enrollment in _____ wks. @ \$97.00 per wk.: \$ _____

Extended Day for Non-Campers – Grades K-7, Tuition

Weekly: Enrollment in _____ wks. @ \$100.00 per wk.: \$ _____
 Sibling: Enrollment in _____ wks. @ \$97.00 per wk.: \$ _____

Day-By-Day – Mini Campers and Grades K-7, Tuition

Mini: Enrollment in _____ days @ \$34.65 per day: \$ _____
 K-2: Enrollment in _____ days @ \$53.55 per day: \$ _____
 3-7: Enrollment in _____ days @ \$47.25 per day: \$ _____
 EC-Morning 7 am: Enrollment in _____ days @ \$8.92 per day: \$ _____
 EC-Morning 8 am: Enrollment in _____ days @ \$4.46 per day: \$ _____
 EC-Afternoon: Enrollment in _____ days @ \$13.39 per day: \$ _____
 EC-A.M./P.M.: Enrollment in _____ days @ \$15.75 per day: \$ _____
 EC-Non-Camp: Enrollment in _____ days @ \$21.00 per day: \$ _____
 Afternoon Adv: Enrollment in _____ days @ \$21.00 per day: \$ _____

Excursions of the Week, Grades 4-10, Tuition

_____ Country Fair Entertainment Park \$60.00 \$ _____
 _____ The Adventure Park \$67.00 \$ _____
 _____ Puzzle Break \$58.00 \$ _____
 _____ Adventureland \$66.00 \$ _____
 _____ Sky Zone \$60.00 \$ _____
 _____ RPM Raceway \$63.00 \$ _____

Season Pass Teen Center, Grades 7-12, Tuition

_____ Season Pass Teen Center - Registered by May 15th \$14.00
 _____ Season Pass Teen Center - Registered after May 15th \$25.00

Total Due: \$ _____

Deposit: 1/2 of total Tuition: \$ _____

Balance Due: \$ _____

Payment Slip for: _____

Member's Last Name, First Name (Please Print)

Member's Last Name, First Name (Please Print)

Member's Last Name, First Name (Please Print)

Payment

_____ Check enclosed, payable to: Boys & Girls Club of Oyster Bay-East Norwich
 _____ Credit Card: Visa, MasterCard, American Express
 I authorize the balance to be charged May 15, 2020 YES NO

Name of Cardholder: _____

Address: _____

City, State: _____ Zip: _____

Account Number: MasterCard Visa AMEX

Expiration: (Month/Year)

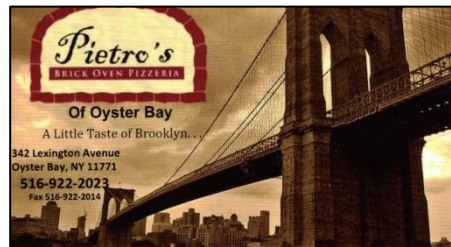
Telephone Number: _____

Signature: _____ Date: _____

FOOD ALLERGIES

The Boys & Girls Club is an allergy-sensitive facility. When choosing snacks and lunch to send with your child, please read the ingredient list on the labels very carefully to ensure that nuts or peanuts are not listed as actual ingredients. Only store bought, prepackaged foods with an ingredient label may be sent to share with other children. This means the product(s) cannot contain peanuts and cannot have the following warnings: "may contain...", "processed in a facility...", and/or "manufactured on shared equipment..." While we cannot guarantee a nut free environment, we will do our best. For children enrolled in the "Excursions of the Week" who travel off-site for trips, those venues may not be safe for certain allergies. While we are dedicated to being allergy sensitive, there are instances on field trips when nuts may be served at vending machines/concession stands, etc. and are brought in accidentally, and by other groups at the facility. While we cannot guarantee an allergy-sensitive environment on trips, we will do our best to work with families.

Our Proud Sponsors ...



We gratefully acknowledge the contributions made by companies whose ads follow here and on the back cover. We kindly ask the community to patronize these establishments often.



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