



**Boys & Girls Club of Oyster Bay-East Norwich**  
**The Bahnik Youth Center**  
 1 Pine Hollow Road, Oyster Bay, New York 11771 516-922-9285

**Membership Record 2025**

**Membership is valid from January 1, 2025 through December 31, 2025**

**Membership Number: (for office use only)**

**25-**

**Date:** \_\_\_\_\_

- Mini Membership, ages 3-5      requires Membership Record, Physical/Immunization Record, and Membership Fee.
- Membership, grades: K-6      requires Membership Record, BlueCard, and Membership Fee.
- Teen Membership, grades: 7-12      requires Membership Record, BlueCard, and Membership Fee.
- One-Event Membership      requires Membership Record, BlueCard, Membership Fee, and mini Members Only: Physical /Immunization Record

Membership:     New     Renewal, Last Year Attended: \_\_\_\_\_

**Member/Family Information: Please print clearly in ink.**

**Incomplete applications cannot be processed**

Last Name: _____		First Name: _____		<input type="checkbox"/> Girl	<input type="checkbox"/> Boy
Telephone: _____		Date of Birth: _____		Age: _____	
Address: _____		Town: _____		Zip: _____	
School: _____		Current Grade: _____			
Race: <input type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Asian <input type="checkbox"/> Am. Indian <input type="checkbox"/> Other					
Ethnicity: <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Non-Hispanic/Latino					
Father's Name: _____		Business Phone: _____		Mobile: _____	
Mother's Name: _____		Business Phone: _____		Mobile: _____	
Guardian's Name _____		Business Phone: _____		Mobile: _____	
E-mail Address Parent/Guardian: _____					
E-mail Address Member: _____					

**Total Household Income (Gross) and Information:**

It is mandatory that this section of the application be completed, as it is a requirement of our funding sources. This information is kept in strict confidence and will have no effect on your cost for the program. Please indicate the dollar amount of your total household income:

- |  |  |  |  |  |
|--|--|--|--|--|
| 1. <input type="checkbox"/> \$0-\$32,350         | 2. <input type="checkbox"/> \$32,351-\$36,950    | 3. <input type="checkbox"/> \$36,951-\$41,550    | 4. <input type="checkbox"/> \$41,551-\$46,150    | 5. <input type="checkbox"/> \$46,151-\$49,850    |
| 6. <input type="checkbox"/> \$49,851-\$53,550    | 7. <input type="checkbox"/> \$53,551-\$57,250    | 8. <input type="checkbox"/> \$57,251-\$60,950    | 9. <input type="checkbox"/> \$60,951-\$61,600    | 10. <input type="checkbox"/> \$61,601-\$69,250   |
| 11. <input type="checkbox"/> \$69,251-\$76,900   | 12. <input type="checkbox"/> \$76,901-\$83,100   | 13. <input type="checkbox"/> \$83,101-\$89,250   | 14. <input type="checkbox"/> \$89,251-\$94,417   | 15. <input type="checkbox"/> \$101,600-\$110,800 |
| 16. <input type="checkbox"/> \$110,801-\$123,100 | 17. <input type="checkbox"/> \$123,101-\$132,900 | 18. <input type="checkbox"/> \$132,901-\$142,800 | 19. <input type="checkbox"/> \$142,801-\$152,700 | 20. <input type="checkbox"/> \$152,701-\$162,500 |
| 21. <input type="checkbox"/> \$162,500 + Over    |  |  |  |  |

Total number of people in household? \_\_\_\_\_    Number of children in family? \_\_\_\_\_    Single-parent family? \_\_ Yes \_\_ No

Does member qualify for free or reduced lunch through their school district?    \_\_ Yes \_\_ No

**In an Emergency, Please Notify (other than parents):**

Name: _____	Relationship: _____	Telephone: _____
Name: _____	Relationship: _____	Telephone: _____

**Parent/Guardian Consent/Signature Required--Please initial each item below.**

\_\_\_\_\_ I certify that the above information is accurate to the best of my knowledge. While I have been assured that the information is kept confidential, I am aware that it is subject to verification by the agency providing services, the Nassau County Office of Community Development and/or HUD. I, therefore, authorize such verification, and will provide supporting documents if requested.

**Parent's/Guardian's Name(Please Print)** \_\_\_\_\_

**Parent's/Guardian's Signature:** \_\_\_\_\_                      **Date:** \_\_\_\_\_

**Review and Sign Reverse Side**



**Boys & Girls Club of Oyster Bay-East Norwich**  
 The Bahnik Youth Center  
 1 Pine Hollow Road, Oyster Bay, New York 11771 516-922-9285

**Parental Authorizations**

**Pick-Up Authorization:**

The following individuals, **16 years of age or older**, are authorized to pick up my child(ren) from the Clubhouse. I will inform each person listed below that they will be required to present proper identification. Any changes to this list will be made in advance by written notification. I understand that my child(ren) will not be released to those who are not on this list or added in writing.

LAST NAME	FIRST NAME	HOME TELEPHONE NUMBER/CELL NUMBER	WORK TELEPHONE NUMBER	RELATIONSHIP TO MEMBER

My child has my permission to walk or ride on his/her bike home from the Club (Grades 6 & up only):  Yes  No

Confirmation of Receipt and Understanding of Member/Parent Handbook 2025

I have received a copy of the Boys & Girls Club of Oyster Bay-East Norwich's Member/Parent Handbook, which clearly outlines the Club's policies, rules and regulations, including the Club's Acceptable Usage Policy and Bring Your Own Device Policy. I fully understand and agree to review its contents, as well as to review Club rules and policies with my child. I am aware that failure to adhere to the policies therein may result in cancellation of my child's registration. The Member/Parent Handbook is available electronically on the Club's website at [www.bgcoben.org](http://www.bgcoben.org) and in hard copy at the Club.

Emergency Care:

In case of accident or injury, I authorize any and all emergency medical, dental, and/or surgical care and hospitalization advised by the physicians, surgeon or hospital necessary for the proper health and well-being of my child. I agree to the transportation of my child for the purpose of emergency health care, with immediate notification of the custodial parent, guardian, or person having legal custody.

Homework Policy:

We provide a 45-minute time period to complete homework every day during the After School Program. We will do our best to encourage each member to work diligently during the homework help time and provide them with as much assistance as possible. Please let us know, in writing, if you would rather your child complete his/her homework assignments at home and not at the Boys & Girls Club.

Transportation Permission:

I allow my child to participate in transportation to and from the Boys & Girls Clubhouse and OBENCSD schools to participate in the Before and After School Programs and/or to be transported off-site to participate in field trips. I understand that by signing below, I give the Boys & Girls Club of Oyster Bay-East Norwich permission to transport my child, via bus and that I will be notified in advance of any field trip. I understand that I will be notified in advance of any field trip.

- Yes, I allow my child to be transported.
- I do not allow my child to be transported, therefore, I will arrange for my child to be transported at my own expense.

By signing this contract, all parties agree to all of the above terms and policies, including financial responsibility for child care provided.

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent's/Guardian's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's/Guardian's Signature: \_\_\_\_\_